## $\square$ Check here if you received <br> \section*{meal benefits}

last year．

## 2016－17 HOUSEHOLD APPLICATION FOR FREE AND REDUCED－PRICE MEALS

## Complete，sign，and return this application to：

1．List all students living with you that are attending school．If the student is a foster child，indicate this by placing an＂$x$＂in the appropriate box．Include any personal income received by the student and make an＂$x$＂in the correct box for how often it is received．If you have written a case number for any of your children，skip to Section 4 ．However，if you have written a case number only for the foster child and want to apply for all students in the household，you must proceed to Section 2.
If any child you are applying for is homeless（McKinney－Vento）or migrant，check the appropriate box．$\square$ Homeless

## $\square$ Migrant

Does the student receive Basic Food，TANF or FDPIR？If YES，you must list a case number and check the appropriate box． Basic Food TANF FDPIR

| Case \＃ | $\square$ | $\square$ | $\square$ |
| :--- | :--- | :--- | :--- |
| Case \＃ | $\square$ | $\square$ | $\square$ |
| Case \＃ | $\square$ | $\square$ | $\square$ |
| Case \＃ | $\square$ | $\square$ | $\square$ |
| Case \＃ | $\square$ | $\square$ | $\square$ |

2．List the names of all other household members－Enter income（in whole dollars）and CHECK how often it is received．If a household member does not receive income， write 0 ．If you enter 0 or leave the income sections blank，you are promising there is no income to report．If you write a case number for another household member，skip to Section 4．However，if the case number is only for the foster child（ren），you must proceed to Section 3.

| Names of ALL other household members （do not include names of students listed above） |  | Earnings from work（before any deductions） | $\left.\begin{array}{\|c\|} \frac{2}{\mathbf{0}} \\ \stackrel{0}{0} \end{array} \right\rvert\,$ |  |  |  | Child Support， Alimony | $\begin{array}{\|c} \frac{2}{a} \\ \frac{0}{0} \\ \frac{1}{3} \end{array}$ |  | $\left.\begin{array}{\|c\|c} \stackrel{y}{\mathrm{t}} \\ \stackrel{y}{㐅} \\ \underset{\sim}{㐅} \end{array} \right\rvert\,$ | $\begin{aligned} & \text { 를 } \\ & \frac{0}{2} \\ & \hline \end{aligned}$ | Pensions， Retirement， Social Security （SSI） | $\begin{array}{\|l\|l} \stackrel{\rightharpoonup}{\mathbf{a}} \\ \stackrel{\omega}{\omega} \end{array}$ |  |  | Any Other Income Not Already Listed | $\left.\begin{array}{\|c} \stackrel{\rightharpoonup}{\mathrm{a}} \\ \stackrel{\rightharpoonup}{0} \\ 3 \end{array} \right\rvert\,$ |  | $\begin{array}{\|l\|l} \text { 佥 } \\ \frac{0}{2} \end{array}$ | Does any house receive Basic Fo FDPIR？If YES，y case num Basic Food TANF | member ANF，or must list a DPIR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | \＄ |  |  |  | \＄ |  |  |  |  |  | \＄ |  |  |  | \＄ |  |  |  | $\square$ Case \＃$\square$ | $\square$ |
|  |  | \＄ |  |  |  | \＄ | \＄ |  |  |  |  | \＄ |  |  |  | \＄ |  |  |  | Case \# |  |
|  |  | \＄ |  |  |  | \＄ | \＄ |  |  |  |  | \＄ |  |  |  | \＄ |  |  |  | Case \＃ |  |
|  |  | \＄ |  |  |  | \＄ | \＄ |  |  |  |  | \＄ |  |  |  | \＄ |  |  |  | $\square$ Case \＃$\quad \square$ |  |
|  |  | \＄ |  |  |  | \＄ |  |  |  |  |  | \＄ |  |  |  | \＄ |  |  |  | Case \＃ | $\square$ |

3．Total Household Members（include all people living in your household）：
4．Signature and Social Security Number－I certify（promise）that all information on this application is true and that all income is reported．I understand that the school will get federal funds based on the information I give．I understand that school officials may verify（check）the information．I understand that if I purposely give false information，my children may lose meal benefits and I may be prosecuted．I understand my child＇s eligibility may be shared as allowed by law．

> Last 4 digits of your social security number:
> OR, if you do not have a social security number, check the box:

Printed Name of Adult Household Member

Adult Household Member Signature
FORM SPI NSLP（Rev．6／16）

| $\overline{\text { Mailing Address }}$ |  |  |
| :--- | :--- | :--- |
| $\overline{\text { City \＆Zip Code }}$ |  |  |
| $\overline{\text { Work／Cell Phone Address（if available）}}$ |  |  |

## 5. Children's Racial and Ethnic Identities (Optional)

Mark one or more racial identities:

## Mark one ethnic identity:

$\square$ Asian
White
Black, or African AmericanAmerican Indian or Alaska Native
Native Hawaiian or Other Pacific Islander Other
Hispanic or Latino $\square$ Not Hispanic or Latino

## 6. Other Benefits - Please check the box in front of the programs that you wish to share your child's free or reduced price meal status with in order to qualify for a reduction in fees: $\square$ <br> $\square$ <br> $\square$

By signing below, I allow the information contained on this application to be shared with the other program(s) I have indicated.

## Parent/Guardian Signature

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (Basic Food), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.
In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by the USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint filing cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:
mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410
fax: (202) 690-7442; or
email: program.intake@usda.gov
This institution is an equal opportunity provider.


| LEA APPROVAL | Total Household Size |  | Weekly | Every Two Weeks | Twice Per Month | Monthly | Annual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basic Food/TANF/FDPIR/Foster Income Household | Total Household Income \$ | \$ | $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## APPLICATION APPROVED FOR:

APPLICATION DENIED BECAUSE:
$\square$ Income Over Allowed Amount
$\square$ Incomplete/Missing Information
Other: $\qquad$

